

# Tuesday, June 12, 2018 Regular Meeting

Plainville School Committee Meeting 6:00 PM Wood School Learning Commons 72 Messenger Street Plainville, MA 02762

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A. Call to Order

#### 2. APPROVAL OF MINUTES

- A. Approval of Regular Session Minutes for the meeting on May 8, 2018 (Vote Required)
- B. Approval of Regular Session Minutes for the meeting on June 4, 2018 (Vote Required)

### 3. SHOWCASE

#### 4. COMMENTS BY CITIZENS AND FACULTY

#### **5. COMMUNICATIONS AND AUDIENCES**

#### 6. COMMENDATIONS

A. Luke Gousie: Buddy Benches

## 7. ITEMS FROM SCHOOL COMMITTEE MEMBERS/COMMITTEE REPORTS

- A. King Philip School Committee (Mrs. Abrams)
- B. Negotiations Subcommittee (Mrs. Caprarella, Mrs. Conrad-Garrity)
- C. Budget Subcommittee (Mrs. Abrams, Mr. Ikbal, Mrs. Sharpe)
- D. Communications Subcommittee (Mr. Ikbal, Mrs. Conrad-Garrity)
- E. Town Building Committee (Mrs. Clarke)
- F. Sick Leave Bank Committee (Mrs. Conrad-Garrity)
- G. Wellness Committee (Mrs. Sharpe)

## 8. RESIGNATIONS, TRANSFERS, APPOINTMENTS AND LEAVES

A. Resignation, Transfer, and Appointments

### 9. SUPERINTENDENT'S REPORT

A. Cycle II Enrichment Program, Preschool Program Review

### **10. OLD BUSINESS**

A. Procurement Card Update

#### **11. NEW BUSINESS**

- A. BayState Textiles, Gift of \$43.50(Vote Required)
- B. Stop and Shop, Gifts to AWJ, \$1,962.65 and BHW, \$2,031.69 (Vote Required)
- C. Food Pantry Donation--Gift of \$275.00 for the Gift Account (Vote Required)
- D. Revised FY2019 Educational Budget (Vote Required)
- E. Declare Surplus Materials from Wood School Media Center Storage Room (Vote Required)
- F. Food Service Program: Lunch and Snack Prices for 2018-2019 School Year (Vote Required)
- G. School Improvement Plans for AWJ and BHW
- H. Policy File GBK: Staff Complaints and Grievances
- I. Rubrics: Instructional Support Educator, Coach, Nurse, and Library/Media Specialist (Vote Required)
- J. Appendix B: Teacher and Specialized Instructional Support Personnel Educator Evaluation (Vote Required)
- K. Legislative Update
- L. Any items not anticipated at the time of the posting

#### 12. INFORMATION

- A. Enrollment, June 1, 2018
- B. Photos from THE SUN CHRONICLE

### **13. EXECUTIVE SESSION**

A. Executive Session

#### 14. FUTURE AGENDA ITEMS

- A. Presentation: DECA Program, King Philip High School Students (June 26, 2018)
- B. Student/Parent Handbook Revisions for 2018/2019 (June 26, 2018)
- C. End-of-Year Technology Report, Mrs. Whitaker (June 26, 2018)
- D. End-of-Year Professional Development Report, Mr. Clarke (June 26, 2018)
- E. End-of-Year Food Services Report, Mrs. White(June 26, 2018)
- F. Superintendent's End-of-Year Report on Student Learning, Professional Practice and District Improvement Goals (August 28, 2018)
- G. Calendar Committee (TBD)

### **15. ADJOURNMENT**

A. Adjourn